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|--|-------------------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>   |                                     |                                     |                                | Docket No.<br><b>FSP-10002/08</b> |                                 |
| Applicant(s): <b>Samuel Farchione</b>  |                                     |                                     |                                |                                   |                                 |
| Application No.<br><b>09/910,520</b>   | Filing Date<br><b>7/20/2001</b>     | Examiner<br><b>Chanda L. Harris</b> | Customer No.<br><b>25006</b>   | Group Art Unit<br><b>3714</b>     | Confirmation No.<br><b>2097</b> |
| Invention: <b>METHOD FOR DETERMINING PROPER COLOR FOR MAKEUP AND CLOTHING</b>  |                                     |                                     |                                |                                   |                                 |
| <b>COMMISSIONER FOR PATENTS:</b>   |                                     |                                     |                                |                                   |                                 |
| Transmitted herewith is an amendment in the above-identified application.  |                                     |                                     |                                |                                   |                                 |
| <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27  |                                     |                                     |                                |                                   |                                 |
| The fee has been calculated and is transmitted as shown below.   |                                     |                                     |                                |                                   |                                 |
| <b>CLAIMS AS AMENDED</b>   |                                     |                                     |                                |                                   |                                 |
|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR         | NUMBER EXTRA<br>CLAIMS PRESENT | RATE                              | ADDITIONAL<br>FEE               |
| TOTAL CLAIMS   | 42 -                                | 26 =                                | 16 x                           | \$9.00                            | \$144.00                        |
| INDEP. CLAIMS  | 4 -                                 | 3 =                                 | 1 x                            | \$44.00                           | \$44.00                         |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |                                     |                                     |                                |                                   | \$0.00                          |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>   |                                     |                                     |                                |                                   | <b>\$188.00</b>                 |
| <input type="checkbox"/> No additional fee is required for amendment.<br><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____<br><input checked="" type="checkbox"/> A check in the amount of <b>\$188.00</b> to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>07-1180</b><br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. |                                     |                                     |                                |                                   |                                 |
| <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>  |                                     |                                     |                                |                                   |                                 |
| <br>Mark D. Schneider<br>Reg. No. 43,906<br>Gifford, Krass, Groh, Sprinkle,<br>Anderson & Citkowski, P.C.<br>280 N. Old Woodward Ave., Suite 400<br>Birmingham, MI 48009<br>248-647-6000  |                                     |                                     | Dated: <b>10/8/2004</b>        |                                   |                                 |
| I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____<br><div style="text-align: center;">(Date)</div> <div style="text-align: center;">_____<br/>Signature of Person Mailing Correspondence</div> <div style="text-align: center;">_____<br/>Typed or Printed Name of Person Mailing Correspondence</div>   |                                     |                                     |                                |                                   |                                 |
| CC:  |                                     |                                     |                                |                                   |                                 |



Attorney Docket No. FSP-10002/08

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Samuel Farchione

Serial No.: 09/910,520

Group Art Unit: 3714

Filing Date: July 20, 2001

Examiner: Chanda L. Harris

For: METHOD FOR DETERMINING PROPER COLOR FOR MAKEUP AND  
CLOTHING

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**AMENDMENT**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed July 9, 2004, please amend the application as follows:

10/13/2004 SSITHIB1 00000088 09910520  
01 FC:2201 44.00 DP  
02 FC:2202 144.00 DP